



PUBLIC WORKS COMMITTEE

****AGENDA****

Tuesday, October 10, 2023

5:00 p.m.

Carnegie Library Building

123 East D Street

Residents may observe the meeting remotely via [livestream](#) on the City website, Spectrum Cable TV Channel 3, or Frontier Cable TV Channel 26. Remote participation for public comment is available at this time if arrangements are made in advance of the meeting. Guidelines for remote participation are available on our [website](#).

1. **CALL TO ORDER AND ROLL CALL**

2. **ORAL COMMUNICATIONS**

Citizens wishing to address the Committee on any matter that is listed or not listed on the agenda may do so at this time. Anyone wishing to address the Committee is requested to submit a speaker card to staff at or prior to speaking. The speakers are requested to keep their comments to no more than three (3) minutes.

Please note that under provisions of the Brown Act the Committee Members cannot respond to, nor take action on, items that are not listed on the agenda.

3. **AGENDA ITEMS**

a. **CAPITAL IMPROVEMENT PROGRAM (CIP) UPDATE**

Recommended Action:

That the Public Works Committee receive and file the presentation on the state of various Capital Improvement Program (CIP) Projects for the month of October.

b. **2023 URBAN FOREST MANAGEMENT PLAN UPDATE**

Recommended Action:

That the Citizen Advisory Members of the Public Works Committee, acting in their capacity as Street Tree Advisory Members, forward the updated 2023 Urban Forest Management Plan to City Council for their consideration.

c. **PRESENTATION OF PROPOSED SOLID WASTE RATES**

Recommended Action:

That the Public Works Committee receive and file the solid waste rate presentation.

4. **ADJOURNMENT**

The next regularly scheduled Public Works Committee meeting is Tuesday, January 9, 2024.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, 909-931-4120. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

On Thursday, October 5, 2023 a true and correct copy of this agenda was posted at 450 N. Euclid Avenue (Upland Public Library), 460 N. Euclid Avenue (Upland City Hall), 123 East D Street (Carnegie Library Building), and the City website at www.uplandca.gov